

# MAHARASHTRA POLLUTION CONTROL BOARD

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Near Sion Circle, Sion (E)  
Mumbai - 400 022

No. BO/JD (WPC)/PH/B-1472

Date: 6 / 04 / 2016

## OFFICE ORDER NO. E- 39 OF 2016

In compliance of Notification S. O. 1533 dt. 14/09/2006 and amended Notification S.O. 3067 (E) dt. 01/12/2009 of Ministry of Environment and Forests, Government of India, the Public Hearing Panel in respect of proposed expansion project of M/s. Kandri Manganese Mine of Manganese ore India Ltd (Area 83.0646 Ha), Tah-Ramtek, Dist: Nagpur for increase in production of Manganese ore from 0.063 MTPA to 0.1 MTPA by underground mining method is as follows-

- |    |  |                 |
|----|--|-----------------|
| 1) | <b>District Magistrate, Nagpur</b><br>Or his representative not below the<br>Rank of an <b>Additional District Magistrate</b><br>Representative of Maharashtra Pollution Control Board | <b>Chairman</b> |
| 2) | <b>Regional Officer, Nagpur</b>  | <b>Member</b>   |
| 3) | <b>Sub Regional Officer, M. P. C. Board, Nagpur-I</b><br>will work as;   | <b>Convener</b> |

The Members are requested to make it convenient to attend the Public Hearing on 12.04.2016 at 12.00 noon at Ganesh ground, Officers Colony of M/s. Kandri Manganese Mine of Manganese ore India Ltd, Vill: Kandri, Tahasil Ramtek, Dist: Nagpur, Maharashtra, positively.

  
(Dr. P. Anbalagan IAS)  
Member Secretary

### Copy submitted for Information to:

- 1) The Additional Chief Secretary, Environment Department, Govt. of Maharashtra, Mantralaya, Mumbai- 400 032
- 2) The Chairman M. P. C. Board, Mumbai

### Copy for Information to:

District Collector, Nagpur.

### Copy to project proponent:

M/s. Kandri Manganese Mine, Tah- Ramtek, Dist: Nagpur.

### Copy for Information & necessary action to:

- 1) Regional Officer, M. P. C. Board, Nagpur.
- 2) Sub Regional Officer, M. P. C. Board, Nagpur-I - He is instructed to ensure that the copies are served to all concerned.
- 3) EIC, M. P. C. Board, Mumbai - For information & display on website. - Soft copy of Executive Summary sent to EIC section.