

# MAHARASHTRA POLLUTION CONTROL BOARD

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Kalpataru Point, 3<sup>rd</sup> Floor,  
Sion - Matunga Scheme Road No. 8,  
Near Sion Circle, Sion (E)  
Mumbai - 400 022

No. BO/JD (WPC)/PH/B- 1689

Date: 28/04/2016

## OFFICE ORDER NO. E- 47 OF 2016

In compliance of Notification S. O. 1533 dt. 14/09/2006 and amended Notification S.O. 3067 (E) dt. 01/12/2009 of Ministry of Environment and Forests, Government of India, the Public Hearing Panel in respect of proposed project of **expansion of 1800 TPM to 10,000 TPM MS/SS/AS Ingots & Billet, Round bars, Rolled Products wires, forging and structural Items** proposed by **M/s. Shree Jay Jagdamba Stainless Steel Ltd, Gut. No.57, 58 P1,59,60,87,88, Vill: Abitghar, Taluka: Wada, Dist: Palghar, Maharashtra** is as below;

- 1) **District Magistrate, Palghar** **Chairman**  
Or his representative not below the  
Rank of an **Additional District Magistrate**
- 2) **Regional Officer, M.P.C Board, Kalyan** **Member**
- 3) **Sub Regional Officer, M. P. C. Board, Kalyan III** **Convener**  
will work as;

The Members are requested to make it convenient to attend the Public Hearing dt.09.05.2016 at 02.00 p.m, at **Panchayat Samiti Hall, Panchayat samiti wada, Tal: Wada, Dist: Palghar, Thane**, positively.

  
(Dr. P. Anbalagan I.A.S)  
**Member Secretary**

### Copy submitted for Information to:

- 1) The Additional Chief Secretary, Environment Department, Govt. of Maharashtra, Mantralaya, Mumbai- 400 032.
- 2) The Chairman M. P. C. Board, Mumbai

### Copy for Information to:

District Collector, Palghar.

### Copy to project proponent:

M/s. Shree Jay Jagdamba Stainless Steel Ltd, Gut. No.57, 58 P1,59, 60,87,88, Vill: Abitghar, Taluka: Wada, Dist: Palghar

### Copy for Information & necessary action to:

- 1) Regional Officer, M. P. C. Board, Kalyan.
- 2) Sub Regional Officer, M. P. C. Board, Kalyan III - He is instructed to ensure that the copies are served to all concerned.
- 3) EIC, M. P. C. Board, Mumbai - For information & display on website.