

# MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 24024022/24020781/ 24010437  
Fax: 24093814 / 24044532  
website: <http://www.mpcb.gov.in>  
E-mail: [enquiry@mpcb.gov.in](mailto:enquiry@mpcb.gov.in)



Kalpataru Point, 3<sup>rd</sup> Floor,  
Sion - Matunga Scheme Road No. 8,  
Near Sion Circle, Sion (E)  
Mumbai - 400 022

No. BO/JD (WPC)/PH/B- 3778

Date: 27/09/2016

## OFFICE ORDER NO. E-850F 2016

In compliance of Notification S. O. 1533 dt. 14/09/2006 and amended Notification S.O. 3067 (E) dt. 01/12/2009 of Ministry of Environment and Forests, Government of India, the Public Hearing Panel in respect of proposed expansion of existing molasses based distilleries project up to 100 KLPD (from 50 KLPD to 150 KLPD) Proposed by M/s. John Distilleries Ltd, Vill: Chitali, Tal: Rahata, Dist: Ahmednagar., Maharashtra is as below;

- |  |          |
|--|----------|
| 1) District Magistrate, Ahmednagar<br>Or his representative not below the<br>Rank of an Additional District Magistrate | Chairman |
| 2) Regional Officer, M. P. C. Board, Nashik  | Member   |
| 3) Sub Regional Officer, M. P. C. Board, Ahmednagar<br>will work as;   | Convener |

The Members are requested to make it convenient to attend the Public Hearing dt. 30.09.2016 at 11.00 am at factory site of M/s. John Distilleries Ltd, Vill: Chitali, Tal: Rahata, Dist: Ahmednagar, Maharashtra positively.

  
(Dr. P. Ambalagan IAS)  
Member Secretary

### Copy submitted for Information to:

- 1) The Principal Secretary, Environment Department, Govt. of Maharashtra, Mantralaya, Mumbai- 400 032
- 2) The Chairman M. P. C. Board, Mumbai

### Copy for Information to:

District Collector, Ahmednagar.

### Copy to project proponent:

M/s. John Distilleries Ltd, Vill: Chitali, Tal: Rahata, Dist: Ahmednagar

### Copy for Information & necessary action to:

- 1) Regional Officer, M. P. C. Board, Nashik.
- 2) Sub Regional Officer, M. P. C. Board, Ahmednagar - He is instructed to ensure that the copies are served to all concerned.
- 3) EIC, M. P. C. Board, Mumbai: For information & display on website: Soft copy of Executive Summary sent to EIC section.